



## Fall 2023 Hope for the Future Scholarship Application

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2125 Curve Court  
Steamboat Springs, CO  
80487  
[www.liftuprc.org](http://www.liftuprc.org)  
970.870.8804

### **Our Mission:**

*Respecting the dignity of every person, LiftUp serves our community by providing resources and assistance to meet basic human needs and strengthen self-sufficiency.*

### **Eligibility:**

*Students of all ages already enrolled in or planning to enroll in college, trade or vocational school for either a degree or certification.*

### **Deadline:**

*Email completed application to LiftUp by May 15<sup>th</sup> for **Fall 2023** consideration: [director@liftuprc.org](mailto:director@liftuprc.org). Applications must be submitted electronically.*

### **Potential Resources for Printing/Filling Out Application (if open):**

**Steamboat Springs Public Library:** 1289 Lincoln Ave. Steamboat Springs, CO 80487

**Hayden Public Library:** 201 E. Jefferson Ave. Hayden, CO 81639

**Oak Creek Public Library:** 227 Dodge Ave. Oak Creek, CO 80467

### **Checklist:**

Please include the following attachments with this fully-completed application. If you cannot supply any of the information listed below, please provide an explanation:

- Resume with high school and/or community activities**
- 2 current letters of recommendation: one academic, one from community member**
- Unofficial transcript(s) from high school, Infinite Campus or college**
- A copy of your SAR (Student Aid Report) from your FAFSA application. The Processing Results Page from the FAFSA with the Expected Family Contribution must be included.**
- On a separate page, please answer these questions:**
  - 1. How do you see your academic accomplishments impacting your community?** (100 words)
  - 2. Describe yourself as a student: share your strengths and weaknesses** (100 words)
  - 3. Describe a personal challenge or adversity you've experienced, and how you were able to overcome that obstacle** (minimum 250 words, not to exceed 500 words)
  - 4. Please state your connection to Routt County** (100 words)
  - 5. If your FAFSA does not reflect your current financial information, please explain in detail. Please be prepared to provide supportive documentation if requested.**
  - 6. Have you been accepted to the school to which you are applying?**

**7. Have you been accepted into the program for which you are applying?**

If you have questions, or need help with your application, please call us at 970-875-3451.

**Incomplete applications will not be considered.**

**Applicant's Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Highest level of education attained by parent(s)** \_\_\_\_\_

**College/Trade/Vocational School you hope to attend:** \_\_\_\_\_

**Expected graduation date:** \_\_\_\_\_

**Intended major/ course of study:** \_\_\_\_\_

**SAT Scores (if applicable):** Math \_\_\_\_\_ Reading \_\_\_\_\_ Total \_\_\_\_\_ Date Taken \_\_\_\_\_

**ACT Score Composite (if applicable)** \_\_\_\_\_ **Date Taken** \_\_\_\_\_

**High School GPA (after 7<sup>th</sup> semester) (if applicable):** \_\_\_\_\_

**List all scholarships, grants, or other gift aid that you have received:**

YEAR	NAME/TYPE OF AWARD	AMOUNT	GRANTING INSTITUTION

**Are you Pell-qualified? Yes/No** \_\_\_\_\_ **If "Yes," expected family contribution:** \_\_\_\_\_

**Employment History:**

EMPLOYER NAME AND ADDRESS	YOUR JOB TITLE AND DUTIES	DATES OF EMPLOYEMNT

**Approximate costs of college, trade or vocational school per year:**

**Tuition/fees** \_\_\_\_\_ **Room/Board** \_\_\_\_\_ **Books/Tools/Materials** \_\_\_\_\_

<b>FUNDING SOURCES</b>	
<i>How will you finance your education? Please estimate percentages for contribution below:</i>	
<b>Parents or relatives</b>	%
<b>Own funds</b>	%
<b>Student loans</b>	%
<b>Scholarships/grants</b>	%
<b>total</b>	%

<b>INCOME GUIDELINES</b>			
<i>Priority consideration will be given to those whose family income falls within the guidelines below. Please select your household size and list your family's gross annual household income in the blank provided to the right.</i>			
<b>Household size</b>	<b>Total gross household monthly income guideline</b>	<b>Total gross household annual income guideline</b>	<b>Your family's gross household annual income</b>
<b>1</b>	<b>\$3,645</b>	<b>\$43,740</b>	
<b>2</b>	<b>\$4,930</b>	<b>\$59,160</b>	
<b>3</b>	<b>\$6,215</b>	<b>\$74,580</b>	
<b>4</b>	<b>\$7,500</b>	<b>\$90,000</b>	
<b>5</b>	<b>\$8,785</b>	<b>\$105,420</b>	
<b>6</b>	<b>\$10,070</b>	<b>\$120,840</b>	
<b>7</b>	<b>\$11,355</b>	<b>\$136,260</b>	
<b>8</b>	<b>\$12,640</b>	<b>\$151,680</b>	

**Please use the space below, if needed, to note any differences/major life changes in your finances or living situation since filing your last tax return:**

**Student Signature**

**Date**

*I hereby certify the information on this is accurate.*