



2125 Curve Court  
Steamboat Springs, CO  
80487

[www.liftuprc.org](http://www.liftuprc.org)

970.870.8804

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## Fall 2022 Hope for the Future Scholarship Renewal Application

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### **Our Mission:**

*Respecting the dignity of every person, LiftUp serves our community by providing resources and assistance to meet basic human needs and strengthen self-sufficiency.*

### **Eligibility:**

*Students already enrolled in or planning to enroll in college, trade or vocational school. A current GPA of 3.0 or higher preferred; lower GPA considered with written explanation. Financial eligibility below.*

### **Deadline:**

*Email completed application to LiftUp by May 15<sup>th</sup> for **Fall 2022** consideration: [director@liftuprc.org](mailto:director@liftuprc.org). **Applications must be submitted electronically.** If you received a LiftUp scholarship in 2022, please wait until the next round (Spring, 2023) to apply.*

### **Potential Resources for Printing/Filling Out Application (if open):**

**Steamboat Springs Public Library:** 1289 Lincoln Ave. Steamboat Springs, CO 80487

**Hayden Public Library:** 201 E. Jefferson Ave. Hayden, CO 81639

**Oak Creek Public Library:** 227 Dodge Ave. Oak Creek, CO 80467

**Applicant's Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**College/Trade/Vocational School you are attending:** \_\_\_\_\_

**Yearly Tuition** \_\_\_\_\_

**Expected graduation date** \_\_\_\_\_

**Major/ course of study:** \_\_\_\_\_

**Current School GPA (if applicable):** \_\_\_\_\_

**Amount of last Hope for the Future Scholarship award from LiftUp:** \_\_\_\_\_

Please include the following attachments with this application:

- A current school or college transcript
- A copy of your SAR (Student Aid Report) from FAFSA
- An essay answering these questions:
  1. Review the highlights of the past year. What have you accomplished that you wouldn't have accomplished if you hadn't been in school? (200 words)
  2. What have you learned about yourself through your accomplishments, and what impact will this have on your future goals? (min. 250 words, not over 500 words)

<b>INCOME GUIDELINES</b>			
<i>Priority consideration will be given to those whose family income falls within the guidelines below. Please select your household size and list your family's gross annual household income in the blank provided to the right.</i>			
Household size	Total gross household monthly income guideline	Total gross household annual income guideline	Your family's gross household annual income
1	\$3,397.50	\$40,770	
2	\$4,577.50	\$54,930	
3	\$5,757.50	\$69,090	
4	\$6,937.50	\$83,250	
5	\$8,117.50	\$97,410	
6	\$9,297.50	\$111,570	
7	\$10,477.50	\$125,730	
8	\$11,657.50	\$139,890	

<b>FUNDING SOURCES</b>	
<i>How will you finance your education? Please estimate percentages for contribution below:</i>	
Parents or relatives	%
Own funds	%
Student loans	%
Scholarships/grants	%
total	%

If you have questions or need help with your application, please call us at 970-875-3451. **Incomplete applications will not be considered.**

**Student Signature**

**Date**

*I hereby certify the information on this application is accurate.*