



2125 Curve Court  
Steamboat Springs, CO 80487  
[www.liftuprc.org](http://www.liftuprc.org)  
970.870.8804

## 2017 Scholarship Application Form

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### **Our Mission:**

*Founded on the Judeo-Christian commitment of ministry to those in need, LiftUp provides charitable assistance to meet basic human needs, while promoting personal growth and self-sufficiency.*

### **Eligibility:**

*Students already enrolled in or planning to enroll in college, trade or vocational school for either a degree or certification.*

### **Deadline:**

*Email completed application to LiftUp by April 15 for Fall consideration, and November 1 for Spring consideration: [communitysupport@liftuprc.org](mailto:communitysupport@liftuprc.org). **Applications must be submitted electronically.***

### **Resources:**

**Steamboat Springs Public Library:** 1289 Lincoln Ave, Steamboat Springs, CO 80487

**Hayden Public Library:** 201 E. Jefferson Ave. Hayden, CO 81639

**Oak Creek Public Library:** 227 Dodge Ave, Oak Creek, CO 80467

### **Checklist:**

Please include the following attachments with this fully-completed application:

- **Resume with high school and community activities**
- **2 current letters of recommendation: one academic, one from community member**
- **Unofficial transcript(s) from Infinite Campus or college transcript**
- **A copy of your SAR (Student Aid Report) from your FAFSA application**
- **On a separate page, please answer these questions:**
  1. **How do you see your academic accomplishments impacting your community?**  
(100 words)
  2. **Describe yourself as a student: share your strengths and weaknesses** (100 words)
  3. **Describe a personal challenge or adversity you've experienced, and how you were able to overcome that obstacle** (minimum 250 words, not to exceed 500 words)

If you have questions or need help with your application, please call us! ***Incomplete applications will not be considered.***

**Applicant's Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Highest level of education attained by parent(s)** \_\_\_\_\_

**College/Trade/Vocational School you hope to attend:** \_\_\_\_\_

**Expected graduation date:** \_\_\_\_\_

**Intended major/ course of study:** \_\_\_\_\_

**SAT Scores (if applicable):** Math \_\_\_\_\_ Reading \_\_\_\_\_ Total \_\_\_\_\_ Date Taken \_\_\_\_\_

**ACT Score Composite (if applicable)** \_\_\_\_\_ **Date Taken** \_\_\_\_\_

**High School GPA (after 7<sup>th</sup> semester) (if applicable):** \_\_\_\_\_

**List all scholarships, grants, or other gift aid that you have received:**

| YEAR | NAME/TYPE OF AWARD | AMOUNT | GRANTING INSTITUTION |
|------|--------------------|--------|----------------------|
|      |                    |        |                      |
|      |                    |        |                      |
|      |                    |        |                      |

**Are you Pell-qualified? Yes/No** \_\_\_\_\_ **If "Yes," expected family contribution:** \_\_\_\_\_

**Employment History:**

| EMPLOYER NAME AND ADDRESS | YOUR JOB TITLE AND DUTIES | DATES OF EMPLOYEMNT |
|---------------------------|---------------------------|---------------------|
|                           |                           |                     |
|                           |                           |                     |
|                           |                           |                     |

**Approximate costs of college, trade or vocational school per year:**

Tuition/fees \_\_\_\_\_ Room/Board \_\_\_\_\_ Books/Tools/Materials \_\_\_\_\_

| <b>FUNDING SOURCES</b>  |   |
|---|---|
| <i>How will you finance your education? Please estimate percentages for contribution below:</i> |   |
| Parents or relatives  | % |
| Own funds   | % |
| Student loans   | % |
| Scholarships/grants   | % |
| total   | % |

| <b>INCOME GUIDELINES</b>  |  |   |   |
|---|--|---|---|
| <i>Priority consideration will be given to those whose family income falls within the guidelines below. Please select your household size and list your family's gross monthly household income in the blank provided to the right.</i> |  |   |   |
| Household size  | Total gross household monthly income guideline | Total gross household annual income guideline | Your family's gross household annual income |
| 1   | \$2,513  | \$30,150                                      |   |
| 2   | \$3,383  | \$40,600                                      |   |
| 3   | \$4,254  | \$51,050                                      |   |
| 4   | \$5,125  | \$61,500                                      |   |
| 5   | \$5,996  | \$71,950                                      |   |
| 6   | \$6,867  | \$82,400                                      |   |
| 7   | \$7,738  | \$92,850                                      |   |
| 8   | \$8,608  | \$103,300                                     |   |

**Please use the space below, if needed, to note any differences/major life changes in your finances or living situation since filing your last tax return:**

**Student Signature**

**Date**

*I hereby certify the information on this is accurate and I consent to the release of a transcript by the counseling office to the Scholarship Committee and the scholarship sponsors.*